

THE CORE OF IMAN

Believing that Muḥammad ﷺ is Allāh's servant and final Messenger.

TAWHID
Believing in
one Allah.





O Prophet, indeed We have sent you as a witness and a bringer of good tidings and a warner. And one who invites to Allāh, by His permission, and an illuminating lamp.

{Sūrah Aḥzāb: 45, 46}

Coupled with believing and testifying that Muḥammad is is the final Messenger, being a true Muslim entails:

- Loving Nabī
- Obeying him and adhering to his teachings.
- Emulating his way of life, the Sunnah.

- ♣ The Sunnah serves as a practical application of the Quroān, guiding believers on how to lead a righteous and virtuous life.
- The Sunnah encompasses all aspects of his life, providing a role model for Muslims to follow.

SUNNAH IN ISLĀM



Sunnah Mu'akkadah

- To act on it is emphasized and rewarding, in fact our salvation from the Hell-Fire depends on it.
- lt complements our Din (fard and wājib acts).
- ▲ Leaving it out once, without a valid shar excuse, is blameworthy and the person will be admonished.

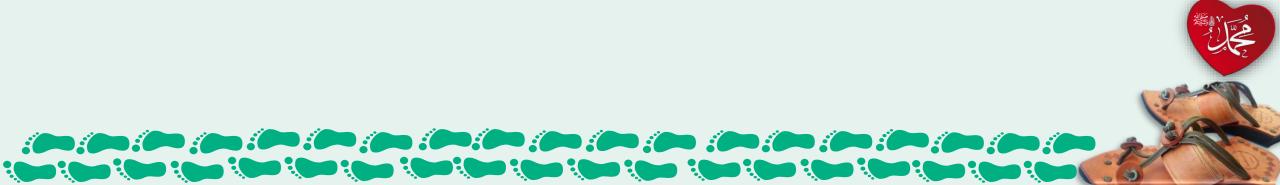
SUNNAH IN ISLĀM



Sunnah Ghayr-Mu'akkadah

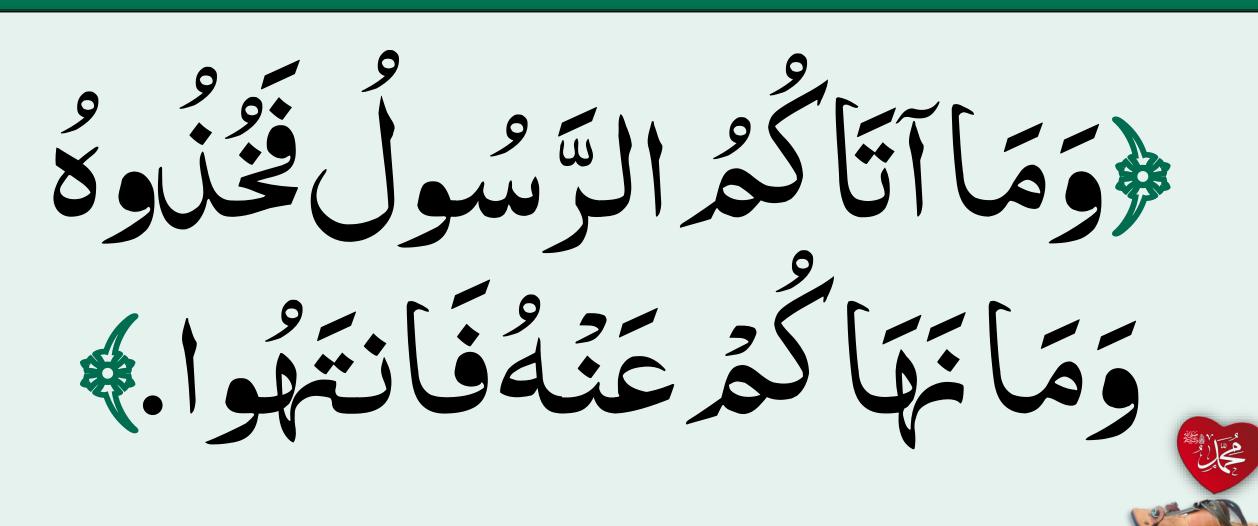
- To act on it is rewarding and an expression of our love for the Nabī
- Leaving it out is not a sin, though it deprives one of much good.
- ▲ It is above mustaḥab in status but below sunnah mu'akkadah.

SIGNIFICANCE & IMPORTANCEOF FOLLOWING & REVIVING THE SUNNAH



﴿ يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهُ وَأَطِيعُوا الرَّسُولَ وأولى الأمر منكم المحافظ التكازعت في في الأمر منكم المحافظ التائم المحافظ المحافظ المعادمة ال إِلَى اللَّهِ وَالرَّسُولِ إِن كُنتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ اللَّهِ وَالْمُالِكُ فَا الْرَحْرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا. ﴾ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأُويلًا. ﴾

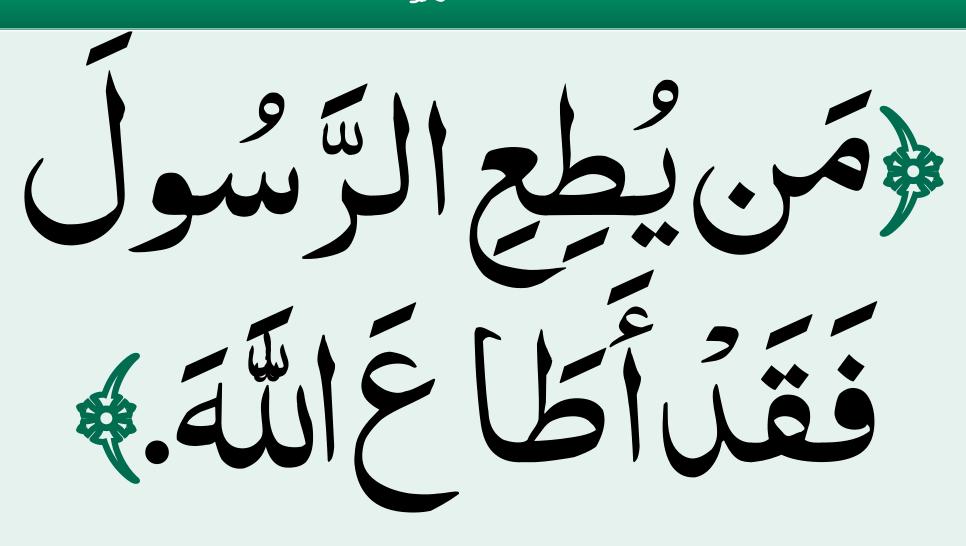
"O you who have believed, obey Allah and obey the Messenger and those in authority among you. And if you disagree over anything, refer it to Allāh and the Messenger, if you should believe in Allāh and the Last Day. That is the best [way] and best in result." {Sūrah Nisā': 59}



"And whatever the Messenger has given you - take; and what he has forbidden you - refrain from."

{Sūrah Ḥashr: 7}

2. OBEYING NABĪ 蜒 IS OBEYING ALLĀH 躞



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{Sūrah Nisā': 80}

3. EMULATING NABĪ 編 IS A SIGN OF ONE'S LOVE FOR ALLĀH 麗



"Say, [O Muḥammad],

'If you love Allāh, then follow me."

{Āl 'Imrān: 31}

4. EMULATING NABĪ ﷺ IS THE KEY TO ATTAINING ALLĀH'S 飀 LOVE & FORGIVENESS



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"Say, [O Muhammad], 'If you love Allāh, then follow me, [so] Allāh will love you and forgive you your sins."

{*Āl 'Imrān*: 31}

5. NABI JULIE IS THE PERFECT ROLE MODEL



"There has certainly been for you in the Messenger of Allāh an excellent role model."

{Al 'Aḥzāb: 21}

"Nabī ﷺ is not only a perfect example as far as ṣalāh, zakāh, hajj and fasting are concerned. Rather, he is the perfect example in every facet of human life and activity even in his manner of talking, laughing, smiling and administration of the affairs of the affairs of the 'ummah. The Qur'an does not restrict or qualify the term 'uswah'. This implies that Nabī 🌉 is the perfect example in every sphere of human activity and he should be emulated in all matters."

Mawlānā Badr Ālam Mirti

6. THE SUNNAH IS A MEANS OF PROTECTION FROM INNOVATIONS

"Hold on firmly to my Sunnah and the Sunnah of the rightly guided khulafā". Hold on to it with your teeth. Beware of introducing new things into the religion. Surely, every innovation is misguidance."

[Sunan 'Abī Dāwūd #4607]

7. THE SUNNAH IS THE SOURCE OF ULTIMATE GUIDANCE & PROTECTION FROM GOING ASTRAY

Nabī said:

"I leave behind me two things. If you hold onto them. you will never go astray-, the Qur'an and the *Sunnah* of His Prophet (ﷺ)."

[Mustadrak Ḥākim 1/93]

8. FOLLOWING THE SUNNAH IS A SIGN OF LOVE FOR NABI

Nabī said: "Whoever revives my Sunnah, then he has indeed loved me. And whoever loved me, he shall be with me in Paradise."

[Jāmi^c Tirmidhī #2678]

9. ATTAINING JANNAH THROUGH OBEDIENCE TO NABI

Nabī ﷺ said:

"All of my Ummah shall enter Paradise except those who reject." He was asked: "O Messenger of Allāh! Who are those who reject?" He replied: "Those who obey me shall enter Paradise and those who disobey me reject." [Ṣaḥīḥ al-Bukhārī #7280]

10. MERIT & REWARDS FOR REVIVING & FOLLOWING THE SUNNAH

Nabī said:

"Indeed, whoever revives a Sunnah from my Sunnah which has died after me, then for him is a reward similar to whoever acts upon it without diminishing anything from their rewards."

[Jāmi^c Tirmidhī #2677]

10. MERIT & REWARDS FOR REVIVING & FOLLOWING THE SUNNAH

Nabī ﷺ said:

"Whoever holds onto my Sunnah at the time of the corruption of my Ummah will receive the reward of a hundred martyrs." [At-Targhīb, Kitābuz Zuhd by Bayhaqī #112, Mishkāt Al-Maṣābīḥ #176]

Scholars have mentioned that this *Ḥadīth* refers to practising on the entire *Sunnah* lifestyle, and not just one *Sunnah*.

FOLLOWING THE SUNNAH: THE KEY TO PROSPERITY & BLISS

"Remember that emulating the Sunnah of Nabī ﷺ in all actions is the key to prosperity and bliss, even in his method of eating, sleeping and talking. I am not confining emulation to his method of worship only as there is no justification for abandoning his blessed example in every other matter. Rather, we would only achieve perfect adherence to the Sunnah by following him in every aspect." 'Imām Ghazālī 執道

FOLLOWING THE SUNNAH: THE PATH TO SALVATION

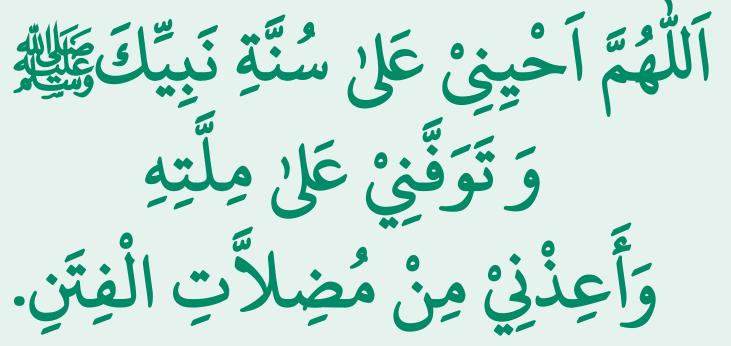
"The Sunnah of Nabī ﷺ is like the ark of Nüh Jie. Whoever embarked upon it was saved and whoever refused was drowned." 'Imām Mālik 執為

THE SUNNAH: THE BASIS OF ALL GOODNESS

"The basis of goodness lies within following the words and actions of Mabi Shaykh 'Abdul Qādir Jilānī Wis

"If a person's action is not stamped with the Sunnah, it is merely a pile of dust regardless of its abundance and how great a person considers it to be. It has no recognition in Allāh's court."

حفظه الله Mawlānā Khālid Sayfullāh



O Allāh, allow me to live in accordance with the Sunnah (way) of Your Nabī and allow me to die on his creed and protect me from (such) trials that will deviate me (from the Sunnah).

[Du'ā' of Ibn 'Umar sign Sunan Kubrā by 'Imām Bayhaqī sign 5/95]