

The Masnun Method of Udhiyah (Sacrifice)

1

1. It is best to slaughter one's animal with one's own hands.

2. If a person is unable to slaughter it himself, he should at least be present at the time of slaughter.

3. It is mustahab (preferable) to sharpen the knife before placing the animal to lie down so that the animal does not suffer while being sacrificed.

[حفظه الله ﷻ KITĀBUL MASĀ'IL 2/322 BY MUFTĪ SALMĀN MANŞŪRPŪRĪ]

The Masnun Method of Udhiyah (Sacrifice)

2

4. One should place the animal to lie on its left side and face it towards the qiblah. Point its feet towards the qiblah. Place one's right foot on its shoulder and quickly slaughter it with a sharp knife.

5. Make the intention for 'udhiyah (sacrifice) at the time of slaughtering it. (Having the intention in the heart is sufficient. It is not necessary to verbalize the intention.)

6. Recite: بِسْمِ اللَّهِ الْاَكْبَرُ [Bismillāhi Allāhu Akbar] (In the name of Allāh, Allāh is the Greatest) before slaughtering the animal.

[حفظه الله] [KITĀBUL MASĀ'IL 2/322-3 BY MUFTĪ SALMĀN MANŞŪRPŪRĪ]

The Masnun Method of Udhiyah (Sacrifice)

3

7. Reciting the following verses [with an addition from the hadīth] while slaughtering is also established:

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضَ
عَلَىٰ مِلَّةِ إِبْرَاهِيمَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ إِنَّ
صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ
لَا شَرِيكَ لَهُ وَبِذَلِكَ أُمِرْتُ وَأَنَا مِنَ الْمُسْلِمِينَ.

Translation: I have turned my face towards Him Who created the heavens and the earth, upon the way of Ibrahim, sincerely, and I am not one of the polytheists. My prayer, my sacrifice, my life, and my death are all for Allāh, the Lord of the Universe, who has no partner. That is what I was commanded to do, and I am one of the Muslims.

[حفظه الله [ABŪ DĀWŪD #2795, KITĀBUL MASĀ'IL 2/323 BY MUFTĪ SALMĀN MANŞŪRPŪRĪ]]

The Masnun Method of Udhiyah (Sacrifice)

4

8. After slaughtering the animal, [one may] supplicate in the following manner:

اللَّهُمَّ تَقَبَّلْ مِنِّي كَمَا تَقَبَّلْتَ مِنْ
حَبِيبِكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَمِنْ خَلِيلِكَ
إِبْرَاهِيمَ عَلَيْهِمَا السَّلَامُ.

Translation: O Allāh! Accept it from me as You accepted from Your beloved Muhammad صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ and from Your Khalīl (Friend) Ibrāhīm السَّلَامُ عَلَيْهِ.

[حفظه الله] [KITĀBUL MASĀ'IL 2/323 BY MUFTĪ SALMĀN MANŞŪRPŪRĪ]