



BAITUL ILM WAL AMAL
CLASSES FOR SISTERS



معهد
سراج العلوم

SIRAJUL ULUM INSTITUTE
ILLUMINATING LIVES WITH KNOWLEDGE



SIGNIFICANCE OF HISTORIC PLACES IN MAKKAH AND MADINAH



Kabah(Baytullah)



**PLACE WHERE DUAS
ARE ACCEPTED**

**ACT AS THE QIBLA
FOR MUSLIMS**

Hajar al-Aswad (The Black Stone)



**PLACE WHERE DUAS
ARE ACCEPTED**

**TAWAAF STARTS AND
END BY FACING THIS
STONE**

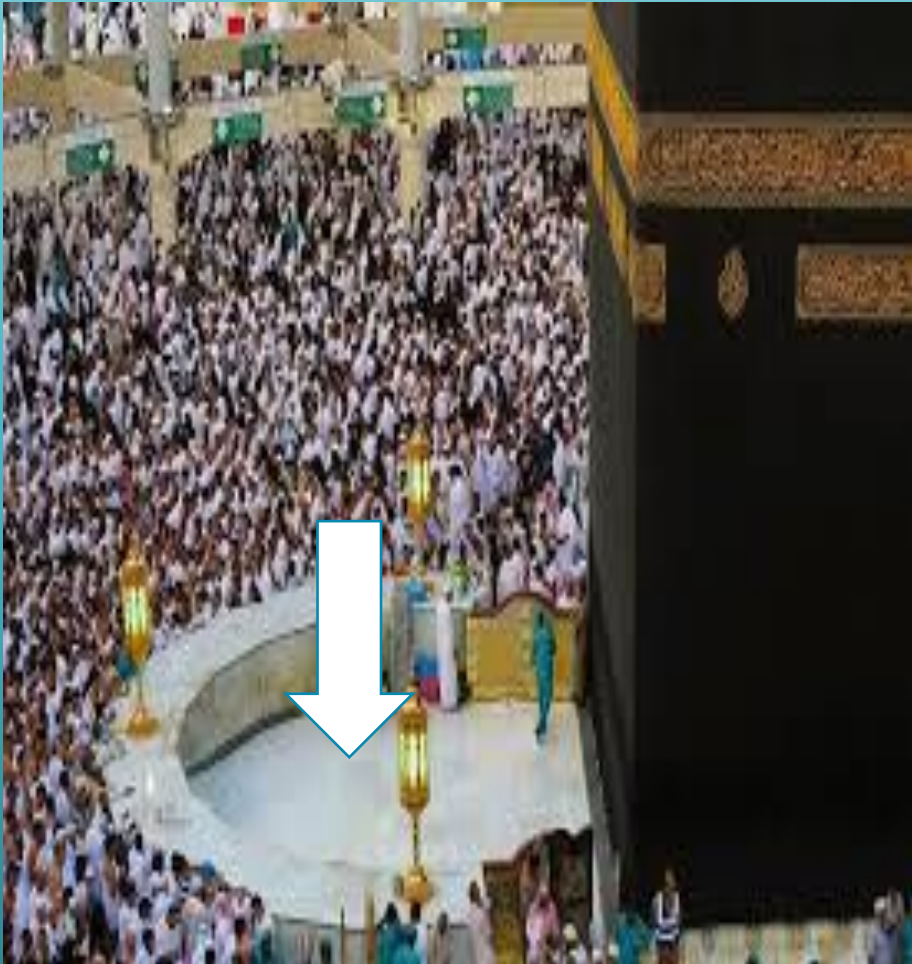
Multazam:



**LOCATED BETWEEN THE
HAJR AL ASWAD AND THE
DOOR OF THE KABAH**

**PLACE WHERE DUAS ARE
ACCEPTED**

Hateem:



**CRESCENT SHAPED AREA
IMMEDIATELY ADJACENT
TO THE KABAH**

**PLACE WHERE DUAS ARE
ACCEPTED**

Meezab:



THE GOLDEN SPOUT FROM WHERE RAINWATER ON THE ROOF OF THE KA'BAH FALLS ONTO THE HIJR ISMAIL.

PLACE WHERE DUAS ARE ACCEPTED

Maqame Ibraheem:



**THE STONE ON WHICH
IBRAHEEM عَلَيْهِ السَّلَام STOOD ON
WHILE HE WAS BUILDING THE
KA'BAH.**

**PLACE WHERE DUAS ARE
ACCEPTED**

Safa/Marwa:



TWO MOUNTAINS BETWEEN WHICH HAJRA عَلَيْهِ السَّلَامُ RUSHED SEVEN TIMES TO SEE IF SHE COULD SPOT ANY WATER FOR HER INFANT ISMAIL عَلَيْهِ السَّلَامُ

PLACE WHERE DUAS ARE ACCEPTED

Jabal Al-Hira:



**PROPHET MUHAMMAD ﷺ
RECEIVED THE FIRST
REVELATIONS OF THE HOLY
QURAN HERE**

**PLACE WHERE DUAS ARE
ACCEPTED**

Jabal Al-Thawr:



MOUNTAIN THAT CONTAINS THE CAVE IN WHICH THE PROPHET ﷺ AND ABU BAKR رَضِيَ اللَّهُ عَنْهُ SOUGHT REFUGE FOR THREE DAYS AND NIGHTS FROM THE QURAYSH, AS THEY LEFT MAKKAH AND EMIGRATED TO MADINAH

Mina:



HAJJ PILGRIMS STAY HERE ON THE 8TH, 11TH AND 12TH OF ZIL HAJJ

PELTING STONES AT JAMARAT AND SACRIFICING ANIMALS ARE DONE HERE

PLACE WHERE DUAS ARE ACCEPTED

Jamarat:



**THREE STONE PILLARS WHICH
ARE PELTED AS A COMPULSORY
RITUAL OF HAJJ IN EMULATION
OF THE PROPHET IBRAHEEM**

عليه السلام

**PLACE WHERE DUAS ARE
ACCEPTED**

Muzdalifah:



HAJJ PILGRIMS COME TO MUZDALIFA AFTER SUNSET FROM ARAFAT ON THE 9TH OF DHUL HIJJAH

AT MUZDALIFAH Hajj Pilgrims read Maghrib and Isha together at Isha time

PLACE WHERE DUAS ARE ACCEPTED

Arafat:



**OBLIGATORY FOR PILGRIMS TO
STAY HERE ON THE 9TH OF ZIL
HAJJ**

**MUSTAHAB FOR NON HAJIS TO
FAST ON THIS DAY**

**PLACE WHERE DUAS ARE
ACCEPTED**

Masjid Nabawi:



BUILT BY NABI MUHAMMAD ﷺ UPON HIS MIGRATION TO MADINAH.

SECOND MOST REVERED MASJID IN ISLAM AND THE SECOND LARGEST IN THE WORLD, AFTER MASJID AL-HARAM IN MAKKAH.

PLACE WHERE DUAS ARE ACCEPTED

Rawdah Mubarak (Sacred Chamber)





RAWDAH IS LOCATED BETWEEN THE TOMB OF THE PROPHET ﷺ AND HIS MIMBAR.

THIS IS THE HOUSE OF THE GRAVE OF NABI MUHAMMAD ﷺ AND THE GRAVES OF THE FIRST TWO CALIPHS OF ISLAM, ABU BAKR AND UMAR رَضِيَ اللهُ عَنْهُ

PLACE WHERE DUAS ARE ACCEPTED

House of Fatima



HAZRAT FATIMA  IS THE YOUNGEST AND MOST BELOVED DAUGHTER OF OUR PROPHET 

HER HOUSE IS LOCATED ON THE EASTERN SIDE OF THE RAWDAH MUBARAK

riadhul Jannah and Mehrab



THE AREA BETWEEN THE SACRED CHAMBER AND THE PULPIT (MIMBAR) IS KNOWN AS THE RIADHUL JANNAH I.E. GARDEN OF PARADISE

IT IS PRESENTLY DISTINGUISHED BY A GREEN CARPET AND IS ALSO REFERRED TO AS RAWDAH.

Jannatul Baqi:



JANNATUL BAQI (GARDEN OF HEAVEN) IS THE MAIN CEMETERY OF MADINAH. MANY OF NABI ﷺ FAMILY AND HIS COMPANIONS (SAHABA) ARE BURIED THERE.

PLACE WHERE DUAS ARE ACCEPTED

Masjid Quba:



FIRST MASJID TO BE BUILT IN ISLAM AND ESTABLISHED BY NABI ﷺ

NABI ﷺ AND ABU BAKR رَضِيَ اللَّهُ عَنْهُ STAYED HERE AFTER EMIGRATING FROM MAKKAH ON THE 12TH OF RABI UL AWWAL.

PROPHET MUHAMMAD ﷺ LED THE FIRST GROUP PRAYER FROM QUBA MOSQUE WHEN AL-AQSA MOSQUE IN AL-QUDS (JERUSALEM) WAS THE QIBLA AT THE TIME.

Masjid Jummah:



MASJID AL-JUMMAH LOCATED ON THE BOUNDARY OF MADINAH, MARKS THE SITE WHERE THE PROPHET ﷺ LED HIS FIRST JUMMAH SALAH SHORTLY AFTER HIS MIGRATION FROM MAKKAH

APPROXIMATELY 100 MUSLIMS PARTICIPATED IN THIS JUMUAH.

Masjid Qiblatain: (Mosque of two Qiblas)



IN RAJJAB 2 AH, THE REVELATION OF THE QURANIC VERSE CAME TO CHANGE THE DIRECTION OF THE QIBLA FROM MASJID AL AQSA IN JERUSALEM TO THE KA'BAH IN MAKKAH.

PLACE WHERE DUAS ARE ACCEPTED

Mount Uhud:



MOUNT UHUD IS THE PLACE WHERE THE SECOND MOST IMPORTANT BATTLE BETWEEN THE NON-BELIEVERS OF MAKKAH AND THE MUSLIMS (MUHAJIREEN AND ANSAR) OF MADINAH TOOK PLACE.

THE INITIAL VICTORY OF THE BATTLE TURNED TO DEFEAT FOR THE MUSLIMS WHEN SOME FIGHTERS LEFT THEIR POSITIONS AFTER MISTAKENLY BELIEVING THAT THE BATTLE WAS OVER.

PLACE WHERE DUAS ARE ACCEPTED