### CONTINUE EARNING THE BLESSINGS OF RAMADĀN DURING MENSES, LOCHIA & SICKNESS





#### BENEFITS OF RAMADAN

- It is a month which we return ourselves to Allāh and the Qur'ān.
- Physically, we abstain from food and water, reminding the body of how little sustenance it needs to thrive.
- Morally, A Muslim works on improving their character abstaining from anger, backbiting and obscene language.
- Spiritually, it is a time of self-reformation and seeking purification from desires (*nafs*) to bring oneself closer to Allāh.
- We circulate lists of goals to be achieved, whether it is increased prayers, recitation of the Quroan or standing in the night prayer, seeking solace in the company of Allāh.

## THREE FACTORS THAT LEAD TO A PERSON UNABLE TO FAST & PRAY ŞALĀH:

- 1. Menstruation (Ḥayḍ)
- 2. Postnatal Bleeding After Child Birth- (Nifās)/Lochia
- 3. Sickness

#### MENSTRUATION IS FROM ALLĀH Ta'ĀLĀ

It is mentioned in a hadith in which A'ishah said: "We set out with the sole intention of performing Hajj and when we reached Sarif, (a place six miles from Makkah) I got my menses. Allāh's Messenger se came to me while I was weeping. He said 'What is the matter with you? Have you got your menses?' I replied, 'Yes.' He said, 'This is a thing which Allāh has ordained for the daughters of Ādam."

(Şaḥīḥ al-Bukhārī)

#### SICKNESS IS FROM ALLĀH Ta'ĀLĀ

- Sickness and Health is both from Almighty Allāh.
- Do not be frustrated when sickness overcomes you. Understand it as the command of Allāh.
- Exercise patience when sickness overcomes you, if you are patient Allāh will reward you.

#### ḤADĪTH: FOR EVERY DIFFICULTY ALLĀH WILL REWARD YOU

It is narrated by Abū Sa<sup>c</sup>īd Al-Khudrī and Abū Hurayrah 👑 that The Prophet 🛎 said: "No fatigue, nor disease, nor sorrow, nor sadness, nor hurt, nor distress befalls a Muslim, even if it were the prick he receives from a thorn, but that Allāh expiates some of his sins for that."

(Ṣaḥīḥ al-Bukhārī)

### HADĪTH DO NOT UNDERESTIMATE THE MERCY OF ALLĀH

If a person falls ill or travels, he should be credited with whatever good deeds he used to perform while at home and in good health. (Şahīh al-Bukhārī)

#### 1. Renew Intention

Doing household work for example: Making sahūr, Preparing iftār, Cleaning clothes brings reward if one has a good intention.

#### 1. Renew Intention

"The reward of deeds depends upon the intentions and every person will get the reward according to what he has intended..."

(Ṣaḥīḥ al-Bukhārī)

# 2. Enter on One's prayer mat and focus on Allāh at every prayer time.

In a hadīth narrated by Maymūnah , the wife of the Prophet : "During my menses, I never prayed, but used to sit on the mat beside the mosque of Allāh's Apostle..."

(Şaḥīḥ al-Bukhārī)

# 3. Engaging In The Dhikr (Remembrance Of Allāh)

Allāh says in the Qur ān "Verily in the remembrance of Allāh do hearts find rest/comfort."

(Ar-Ra<sup>c</sup>d 13:28)

## 4. Engage in Du'ā

The Prophet said: "Du'ā' (supplication) is worship."

(Ṣaḥīḥ al-Bukhārī)

#### 4. Engage in Du'ā

Allāh says in the Quroān: "And when My servants ask you concerning Me, indeed I am near. I respond to the invocation of the supplicant when he calls upon Me..."

{Sūrah Baqarah 2:186}

#### 5. Seek Forgiveness (Istighfār)

It is reported by Sayyidunā Abū Hurayrah that he heard the Messenger of Allah saying that I seek Allāh's Pardon and turn to him in repentance more than seventy times a day. (Ṣaḥiḥ al-Bukhārī)

#### 6. Send Salutation (Salawāt)

Allāh's Messenger said: "Whoever sends salāh upon me, Allāh sends salāh upon him ten times."

(Şaḥīḥ al-Bukhārī)

#### 6. Send Salutation (Salawāt)

Hazrat Gangohī mentioned that every Muslim should try to at least read durūd 300 times a day.

#### 7. Listening to Qur an Recitation

Ramaḍān is the month of the Quran.

By listening to Qur'ān recitation, a woman on her menses would not feel like she has missed out on her connection with the Qur'ān.

#### 7. Listening to Qur'an Recitation

With the technology we have available today we can listen to Qur an recitation and follow the translation alongside easily using our cellphones and other electronic devices.

#### 8. Reading Qur anic Tafsir

While recitation of the Quroan itself is prohibited in hayd, a woman can read the tafsir to help her understand better what is being discussed within the pages of scripture.

#### 8. Reading Qur'anic Tafsir

Some tafsīr literature books include: Maʿāriful Qurʾān by Muftī Shafi Uthmani and Anwarul Bayān by Mufti Muhammad Aashiq Elahi Muhajir Madani

#### 9. Reading Hadith Commentary

The body of *ḥadīth* collections is an amazing way to get a glimpse at what life was like for the Beloved Messenger ...

They are also a source of legislative information for Muslims, giving detail and nuance on issues the Quranto does not directly address.

#### 9. Reading Hadith Commentary

There are many books on hadīth commentary such as: Provisions for the Seekers, Imām Nawawī's 40 Ḥadīth and Imām Bukhārī's Al-'Adab al-Mufrad.

#### 10. Reading Islāmic Literature

There is an abundance and wealth of Islāmic literature available. There are books on the Companions of the Prophet , Islāmic history, Islāmic law (fiqh) and theory, spirituality and the scholars of the past.

#### 11. Reading Sīrah Books

Reading books on Sīrah allows us to understand the events of Nabī's so beloved life and all the sacrifices he made, so we could receive and practice the religion  $(d\bar{n})$  with such ease. When we learn about him so, we know him, and then we cannot help but love him so.

#### 12. Feeding Those Who Are Fasting

- When we are not fasting and praying its a great time to cook extra to get the reward of other people's fasts.
- A woman in menstruation can prepare food for her extended family, local congregation, neighbours and those in need.



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#### 13. Giving Charity

- Ramaḍān is the month of charity and it is mentioned that the Prophet was the most generous in Ramaḍān.
- Remember that charity doesn't have to be monetary, helping others and even just smiling are forms of charity.

#### 13. Giving Charity

It is narrated by Abū Dharr that the Messenger of Allāh ﷺ said:

"Your smiling in the face of your brother is charity, commanding good and forbidding evil is charity, your giving directions to a man lost in the land is charity for you. Your seeing for a man with bad sight is a charity for you, your removal of a rock, a thorn or a bone from the road is charity for you. Your pouring what remains from your bucket into the bucket of your brother is charity for you."

(Sunan Tirmidhī #1956)

May Allāh accept all of our fasting, standing in prayer, dhikr, recitation of the Qur'ān, charity, and make us among those who attained His Mercy, Forgiveness, and Deliverance from the fire. Amīn